

2010 Tournament Information Sheet

Updated 2-13-10

Tournament: USA / ASA NATIONAL QUALIFIER

Division: Girls Fastpitch

Age /Class: 16/U – Class "A"

Dates: June 11-13, 2010

Entry Deadline: June 1st – 5:00 PM



Location: Legacy Park - Lee's Summit, MO → primary site for National Qualifier games
Hidden Valley - Blue Springs, MO → site for Exposure games & overflow Qualifier games

Format: **3-Game Elimination Format** **Plus → 2 optional Pool games**
Pool games are part of the Heartland Showcase College Exposure event.
Participating in the Heartland is strictly optional – additional fee required.

3-Game Elimination begins on Friday at 6:00 pm.
Optional "pool" games will begin on Saturday after teams are eliminated from the National Qualifier. **Contact:** Chuck Kirtley for details on the "pool" games.

Game Times: **Will be posted on Tuesday - June 1st after 7:00 pm at:**
www.tournamentmvp.com & www.asakc.org

Nat Q Tournament Director: Mary Mahoney (913)338-2256 Email: jofastpitch@aol.com
Heartland Showcase Director: Chuck Kirtley (816)520-6778 Email: bsoa@aol.com

Check-In: Mandatory - 45 minutes prior to your first game

Fees: \$250 to participate in just the National Qualifier
Or choose
\$350 to participate in the National Qualifier + Heartland Showcase

Make Checks payable to → KC Metro ASA

Certification → All teams must have at least 1 Coach who is ACE certified & all dugout personnel must have passed a background check per ASA Code.
Contact your local ASA Commissioner for details.

Send Roster & Entry Fee to: Mary Mahoney
12866 King St
Overland Park, KS 66213

Housing: **Teams must make their own reservations:**
Hilton Garden Inn **816-277-0097**
Hampton Inn **816-220-3844**
Courtyard by Marriott **816-224-6723**
Super 8 Motel **816-524-8863**

Required Documents: The Official Entry Form signed by your Commissioner & Entry Fee must be sent to arrive at the Tournament Director's address on or before June 7th at 5:00pm. You may hand carry the signed - Official ASA Championship Roster to the tournament.

Advancing Berths: **ONE BERTH** to the USA/ASA National Championship Finals